

UNITED STATES DISTRICT COURT
District of Maine

NICOLLETTE PINKHAM, Personal)	
Representative for JAMES S.)	
PINKHAM,)	
)	
Plaintiff,)	
)	
v.)	Civil No. 03-116-B-W
)	
JO ANNE B. BARNHART,)	
Commissioner of Social)	
Security,)	
)	
Defendant.)	

**ORDER AFFIRMING THE
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on March 3, 2004 his Recommended Decision. The Defendant filed her objections to the Recommended Decision on March 10, 2004 and the Plaintiff filed her response to those objections on March 18, 2004. I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore ORDERED that the Recommended Decision of the Magistrate Judge is hereby AFFIRMED.
2. It is further ORDERED that the Commissioner's decision is VACATED and the case REMANDED for further proceedings.

/s/ John A. Woodcock, Jr.
JOHN A. WOODCOCK, JR.
United States District Judge

Dated this 5th day of April, 2004.

Plaintiff

NICOLLETTE PINKHAM,
Personal Representative for
James S. Pinkham

represented by **FRANCIS JACKSON**
JACKSON & MACNICHOL
85 INDIA STREET
P.O. BOX 17713
PORTLAND, ME 04112-8713
207-772-9000
Email: mail@jackson-
macnichol.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

**COMMISSIONER OF SOCIAL
SECURITY**

represented by **ESKUNDER BOYD**
SOCIAL SECURITY
ADMINISTRATION
OFFICE OF GENERAL
COUNSEL, REGION I
625 J.F.K. FEDERAL BUILDING
BOSTON, MA 02203
617/565-4277

Email: eskunder.boyd@ssa.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

JAMES M. MOORE
U.S. ATTORNEY'S OFFICE
P.O. BOX 2460
BANGOR, ME 04402-2460
945-0344
Email: jim.moore@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED